

Kaarah – Volume twenty-six.

Kitzur Hilchos Yerushalmi – Halacha derived from Gemara Yerushalmi

– Maamarei Mordechai

Tefilla

One can pray Amidah all day as long as he introduces something new into it. If he is davening and realizes he already said this tefilla that day then he just adds something new and completes the Amidah. Tefilla is never in vain.

If one says weekday Amidah on Shabbos and realizes, he finishes the bracha he is in middle of and then turns to Shabbos Amidah.

The Shliach Tzibur (chazzan) is meant to supplicate for all the needs of the entire congregation. A former minhag was for the chazzan to say this:

צורךי עמך מרובין ונדעתו קצרה אלא יהי רצון מלפניך יי אלקינו ואלקי אבותינו שתתן לכל-בריה ובריה צרכיה ולכל-גויה וגויה די מחסורה. ברוך יי כי שמעת קול תחנוני. ברוך אתה יי שומע תפילה

“The needs of Your nation are many and their minds are small, only that may it be favorable from before You, Hashem, our Lord, our father You shall give to all creations their needs and to all bodies according to its wants. Blessed is Hashem because You hear voice and supplications. Blessed are you Hashem hearer of tefilla.”

One should ask for his personal needs and then daven Amidah. A person can also ask for personal needs in *shomeah tefilla*.

A person should have a fixed shul and a fixed place in the shul to daven. Is possible, face a wall when saying Amidah.

When davening, it should not be said while riding an animal. If it must be so, then he could turn his face away and concentrate on the words. If on a plane or ship, he should focus on the words and have in mind the Kodosh Kadashim of the Beis HaMikdash.

It is preferable to face toward the Beis HaMikdash when saying Amidah. If not, just have in mind the place of the Mikdash. Focusing on the heavens toward Hashem is also proper.

Mussaf is said by a private person also. Mussaf Amidah should be at least a moment pause after saying Shachris Amidah. Saying regular Shabbos or Yom Tov Amidah and adding *מיספ* “And make before You the obligated eternal offerings of the day and the offering of Mussaf” suffices his obligation.

Shabbos

Every illness is deemed to be dangerous. *Editor's Note: this ruling gives the leeway for Hatzolah members and doctors to use all methods to heal patients from any sickness even on Shabbos or Yom Tov.*