

Kaarah – Volume twenty-four.

Kitzur Hilchos Yerushalmi – Halacha derived from Gemara Yerushalmi

- Maamarei Mordechai

Korbanos

The Korban Tamid was prepared and slaughtered at the 3rd hour of the day and brought at the 4th hour of the day and then again prepared and slaughtered at 8.5 hours into the day and brought at 9.5 hours into the day. Erev Pesach – Shabbos or weekday – the afternoon Tamid was brought an hour earlier.

Mincha offering was given after the afternoon Tamid.

Tefillah

Maariv is an obligated tefilla by Chazal.

It is good to say a short prayer upon entering and leaving a shul or Beis Midrash.

Yom Kippur

Neilah is said at the time when the Beis HaMikdash gates would be locked, which was just before the gates of Heaven are locked – just prior to sundown. Neilah does not free one's obligation for Maariv. Shabbos is mentioned in Neilah when Yom Kippur fell on Shabbos.

Neilah is said during a public fast day. Rosh Chodesh is mentioned during Neilah when a public fast day falls on Rosh Chodesh. It is said in the Avodah section – *ritzei*.

Channukah

One mentions Channukah (*Al Hanisim*) in Shabbos and Rosh Chodesh mussaf Amidah that falls out on Channukah.

On Shabbos Channukah the Torah reading includes Channukah. For Rosh Chodesh Channukah the Torah reading is three aliyos for Rosh Chodesh and fourth for Channukah.

Rosh Chodesh

On Shabbos Rosh Chodesh the Torah reading includes Rosh Chodesh.