

Kaarah – Volume thirteen.

Kitzur Hilchos Yerushalmi – Halacha derived from Gemara Yerushalmi

– Maamarei Mordechai

General Conduct

A person may not urinate in a cemetery. *Editor's note: Certainly, may not defecate.*
One should not walk over a grave.

Writing Torah, Tefillin, Mezzuzos

Letters may only touch each other on the bottom but not on the top.

Tefillah

It is preferable to daven from a low place. (See Tehillim 130:1). *Editor's note: One may daven from a high place if that is where he traveled to. (E.g., top of a mountain range or a tall building). It is not a "high place" when one is indoors or away from the cliff so one cannot see how high he is. One should purposely not make a custom to go to a high place to daven because it is high. He may do so for other reasons (E.g., solace, quiet, or being one with Hashem's creations).*

One should not daven if he feels the urge to move his bowels or urinate. If one is able to calm himself and the urge dissipates, he may daven.

Hallel must be read in order.

Shema

One need not hear himself say the words. One may say the words unclearly. *Editor's note: If hearing the words is not obligatory then when the words are audible but unclear, as long as the reader thinks the correct pronunciation, he has fulfilled his obligation.*

The Shema must be said in correct order. If one erred (i.e., saying a wrong word) one goes back only to the place of a mistake and repeats the remainder. There are tongue twisters and one should be careful to read (*Editor's note: think and mouth*) them correctly. The words are to be said as written. Using synonyms is inappropriate.

Megillah

Megillah Esther must be read in order and as written. Using synonyms is inappropriate.