

Kaarah

Kitzur Hilchos Yerushalmi – Halacha derived from Gemara Yerushalmi

– Maamarei Mordechai

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Brochos

One may discharge his obligation to make a brocho when hears another who is obligated to make that brocho make it, even if he does not answer amen. If he did not hear the brocho but did answer amen with everyone else, he has not discharged his obligation.

One can discharge his obligation to recite hallel if he answers amen, so long has he also recited the first two paragraphs.

One should not answer an orphaned amen – he is obligated to make the brocha but does not know which brocha he is answering. When answering amen it should be when the brocha is completed and the word should be said as one word, not uh men.

Answer amen to a blessing of you from a gentile.

When seeing a place where miracles occurred to the Jewish people the brocha is, “who performed miracles for our forefathers at this place.” This is made for miracles to the Jewish people in general, not to individuals.

When seeing a place where idol worship was uprooted in Eretz Yisroel the brocha is, “who uprooted idolatry from our land.”

When seeing the Euphrates River, “who made creation.”

Upon seeing a hunchback or a dwarf say, “who diversifies the creatures.”

Upon seeing someone very ill, or with an amputation, or with boils, or blind, “the true judge.” This refers to someone who was born healthy and changed. If the person was born with these ailments, then “who diversifies creatures.”

Upon seeing beautiful trees or people, “who has created such beautiful creatures in the world.”

When the rooster crows, “the sage of secrets.”

When seeing multitude of people say, “the sage of secrets.”

Every brocha that is not tefillah must have Hashem’s name and sovereignty in it.

Meals

A person answers amen to *birchas hamazon* even if he did not eat. However, he does not answer the zimun.