

Kaarah – Volume fifteen.

Kitzur Hilchos Yerushalmi – Halacha derived from Gemara Yerushalmi

– Maamarei Mordechai

Tefillah

The Amidah should not be said while distracted: coins in one's hands or on the table in front of him; or anything that needs to be guarded.

Shema

A groom may recite the night Shema on his wedding night but it is preferable he does not—or busy himself with any mitzvos at nighttime—until he consummates the marriage—up until three nights. *Editor's note: this is referring to one where the mitzvah is at hand. However, when she is forbidden to him then this will apply after she first goes to the mikveh.*

Shabbos

If the groom still had not consummated the marriage he may do so on Shabbos. However, he may not marry on Friday in order for this wedding night to be Shabbos, if it can be helped.

Family Purity

Blood from a new bride is considered niddah blood, even when it is known it is not the end of her cycle. Virgin brides only wait seven days from initial bleeding before they can immerse in the Mikveh.

One may not touch a woman who is in a niddah state, even not his wife. This applies only to the days of active bleeding (*editor's note: it does not apply to the seven clean day*).

Mourning

Bathing during shiva is forbidden. Medical considerations, even non-life-threatening, take precedence over the rules of mourning.