

# Kaarah

Kitzur Hilchos Yerushalmi – Halacha derived from Gemara Yerushalmi

– Maamarei Mordechai

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Brochos

On new clothes and a new house say, “Who kept us alive, sustained us, and brought us to this season.” This is even for a used house or used clothes, but they are new to the person. Who is gifted new clothes says, “Who does good.” Upon wearing the clothes say, “Who dresses the naked.”

One says, “the True Judge” on news that is bad but can be good and “Who does good” on news that is good but can turn bad.

Do not pray for things that happened already.

When building a succah for oneself say, “Who sanctified us with His commandments, and commanded us to make a succah.”

If building for others say, “to make Him a succah for His sake.”

When dwelling in the succah say, “Who sanctified us ... to reside in a succah.” Saying this brocho on the first night is enough, one need not repeat it for every dwelling and every night.

One who prepares a lulav for himself, on succos, says, “Who sanctified us ... to make the lulav.” Make the lulav refers to the bundle.

One who prepares a lulav bundle for another says, “Who sanctified us ... to make a lulav for His sake.”

When lifting the lulav to shake it, say, “on the raising of lulav.” This is said every day upon taking it.

And on the first day, “Who has kept us a live .... and brought us to this season.”

One who makes a mezuzah for himself says, “...to make a mezuzah.” One how makes it for another says, “...to make a mezuzah for His sake.”

Upon fixing the mezuzah to the door post say, “...on the mitzvah of mezuzah.”

One who makes tefillin for himself says, “....to make tefillin.” Making tefillin for another say, “...to make tefillin for His sake.” When donning tefillin say, “.... on the mitzvah of tefillin.”

One who makes tzitzis for himself says, “...to make tzitzis.” For another say, “...to make tzitzis for His sake.” When he wraps himself in tzitzis say, “...to wrap ourselves in tzitzis.”

One who separates Teruma and maaser, say, "...to separate Teruma and maaser." For another say, "...to separate Teruma and maaser for His sake."

One who does shchitah (ritual slaughter of an animal) says, "...on the shchitah." One who covers the blood says, "...on covering the blood."

The moel - circumciser - says, "... upon the milah." The father of the son says, "to bring him into the covenant of Avraham, our forefather." Those present say, "Just as You have brought him into the covenant, may You bring him into Torah and the wedding canopy." The one designated to recite the brochos says, "Who sanctified the beloved one from the womb and placed the decree in his flesh and sealed his offspring with the signs of the holy covenant. Therefore, reward for this, O Living Lord, our portion, our rock, give the command to save the beloved of our flesh from destruction. Blessed are You...who establishes the bris."